



12th Sunday after Pentecost – August 15, 2021

WELCOME

Welcome to worship, especially our guests! We are delighted to have you with us. If you are looking for a church home, we are happy to share ours with you. If we haven't seen you in a while, it is great to see you today! May God bless your time with us richly.

PRAYER BEFORE WORSHIP

Heavenly Father, I have come to worship you. Draw near to me in your gracious Word, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing you praise. Amen.

Hymn

CW # 297, V. 1

**Baptized in water, Sealed by the Spirit,
Cleansed by the blood of Christ our King:
Heirs of salvation, Trusting his promise,
Faithfully now God's praise we sing.**

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

Hymn

CW # 297, V. 2

**Baptized in water, Sealed by the Spirit,
Dead in the tomb with Christ our King:
One with his rising, Freed and forgiven,
Thankfully now God's praise we sing.**

M: In obedience to the command of our Lord and trusting in his promise, you have brought *this child* to be baptized. Jesus told us: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

Jovie Novah Dahlke, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

M: Brothers and sisters in Christ:
Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that **JOVIE** may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: **Yes, as God gives me strength.**

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on **JOVIE** and grant her a rich measure of your Spirit that She may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: **Amen.**

Hymn

CW # 297, V. 3

**Baptized in water, Sealed by the Spirit,
Marked with the sign of Christ our King:
Born of one Father, We are his children;
Joyfully now God's praise we sing.**

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PRAYER OF THE DAY

M: Almighty and everlasting God, you are always more ready to hear that we are ready to pray. Pour upon us the abundance of your mercy, forgiving us those things of which we are guilty, and giving us those good things for which we are not worthy to ask. We ask these blessings through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST LESSON – Numbers 11:21-30 (EHV)

Upon the Israelites' (repeated) complaint about food, Moses takes the concern to the Lord in prayer. Though Moses' prayer is a little self-pitying, nevertheless because Moses is the Lord's servant, God stands behind him. Neither Moses, nor anyone else, should get an inflated opinion of any human servant, for any good that comes, comes from the Lord.

Moses said, "I am in the middle of a people with six hundred thousand foot soldiers, and now you say, 'I will give them meat, and they will eat for a whole month.' 22 If flocks and herds were slaughtered for them, would that be enough for them? If all the fish of the sea were caught for them, would that be enough for them?" 23 The Lord said to Moses, "Is the arm of the Lord too short? Now you will see whether what I have said to you will happen or not." 24 Moses went out and told the people the Lord's words. He gathered seventy men from the elders of the people and had them stand all around the tent. 25 The Lord came down in the cloud and spoke to him. He took from the Spirit that was on Moses and put it on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do it again. 26 Two men, however, remained in the camp. The name of one was Eldad, and the name of the other was Medad. They were listed among the elders, but they had not gone out to the tent. The Spirit rested on them, and they prophesied back in the camp. 27 A young man ran and reported this to Moses. He said, "Eldad and Medad are prophesying in the camp!" 28 Joshua son of Nun, Moses' aide from his youth, answered, "My lord Moses, stop them!" 29 Moses said to him, "Are you jealous for my sake? If only all of the Lord's people were prophets so that the Lord would put his Spirit on them!" 30 Then Moses returned to the camp along with the elders of Israel.

PSALM 34 – page 80, sung responsively

Refrain: Happy the people the Lord has chosen to be his own.

Taste and see that the LORD is good;*
blessed are they who take refuge in him.

The eyes of the LORD are on the righteous*
and his ears are attentive to their cry.

The angel of the LORD encamps around those who fear him,*
and he delivers them.

Refrain: Happy the people the Lord has chosen to be his own.

The righteous cry out, and the LORD hears them;*
he delivers them from all their troubles.

The LORD is close to the brokenhearted*
and saves those who are crushed in spirit.

The LORD redeems his servants;*
no one who takes refuge in him will be condemned.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain: Happy the people the Lord has chosen to be his own.

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

SECOND LESSON - Ephesians 4:30-5:2

Since our salvation is fully accomplished in Christ, we are encouraged to do the impossible--to be imitators of Christ. When we make the attempt, we dare not think of ourselves too highly as though we had accomplished it on our own. Because Christ has covered our sins, Christ makes our feeble attempts to imitate him pleasing to God.

Do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. 31 Get rid of every kind of bitterness, rage, anger, quarreling, and slander, along with every kind of malice. 32 Instead, be kind and compassionate to one another, forgiving one another, just as God in Christ has forgiven us.

5:1 Therefore, be imitators of God as his dearly loved children. 2 And walk in love, just as Christ loved us and gave himself for us, as a fragrant offering and sacrifice to God.

VERSE OF THE DAY – Hebrews 11:1

M: M: Alleluia! Now faith in being sure of what we hope for and certain of what we do not see. Alleluia!

C: Alleluia! Alleluia! Alleluia! These words are written that we may believe the Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

GOSPEL LESSON - Mark 9:38-50

When Jesus sent his disciples into the villages to prepare the people for Jesus' arrival, they were blessed with success in miracles and with the Word. Success will sometimes lead to a puffed up opinion of ourselves. John expresses his self-importance; Jesus reminds him that the work is important, not the person.

John said to him, "Teacher, we saw someone driving out demons in your name. We tried to stop him, because he was not following us." 39 But Jesus said, "Do not try to stop him, because no one who does a miracle in my name will be able soon afterward to speak evil about me. 40 Whoever is not against us is for us. 41 Amen I tell you: Whoever gives you a cup of water to drink in my name, because you belong to Christ, will certainly not lose his reward. 42 "Whoever causes one of these little ones who believe in me to fall into sin, it would be better for him if he were thrown into the sea with a large millstone hung around his neck. 43 If your hand causes you to fall into sin, cut it off. It is better for you to enter life maimed, than to have two hands and go into hell, into the unquenchable fire, 44 'where their worm does not die, and the fire is not quenched.' 45 If your foot causes you to fall into sin, cut it off. It is better for you to enter life lame, than to have two feet and be thrown into hell, 46 'where their worm does not die, and the fire is not quenched.' 47 If your eye causes you to fall into sin, pluck it out. It is better for you to enter the kingdom of God with one eye, than to have two eyes and be thrown into hell, 48 'where their worm does not die, and the fire is not quenched.' 49 For everyone will be salted with fire. 50 Salt is good. But if the salt loses its flavor, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

This is the Gospel of our Lord.

C: Praise be to you, O Christ!

HYMN – CW 492 v. 1,3,4 Son of God, Eternal Savior

- 1 Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us, Honors all our human race,
You our head, who, throned in glory, For your own will ever plead:
Fill us with your love and pity; Heal our wrongs and help our need.
- 3 Bind us all as one together In your Church's sacred fold,
Weak and healthy, poor and wealthy, Sad and joyful, young and old.
Is there want or pain or sorrow? Make us all the burden share.
Are there spirits crushed and broken? Teach us, Lord, to soothe their care.

- 4 As you, Lord, have lived for others, So may we for others live.
Freely have your gifts been granted; Freely may your servants give.
Yours the gold and yours the silver, Yours the wealth of land and sea;
We but stewards of your bounty Held in solemn trust will be.

Text: Somerset T. C. Lowry, 1855–1932, abr., alt.

SERMON – Mark 9:38–50

Jealous? Or Zealous?

When it comes to careers, none of us probably really knows the “other side”, but we all know our own duties and the crazy demands on us. I might think construction is easy compared to the long hours and emotional toil of ministry. But I wouldn’t be seeing the real work that builders do, nor the stress of trying to collect from someone who is not paying for work done. Comparing what we perceive to be the easier demands on others can make us jealous.

As another example, the common perception of teachers is that they work nine months of the year and have three months off. Having lived that life for nearly 30 years, I can assure you teachers are not sitting around for three months of nothing. In the past few weeks, I have frequently seen Jess, Beth and Nathan here working on bulletin boards, lessons, classroom rearrangements, and the like. Many of our public-school colleagues are just as diligent. But it looks like teachers don’t work summers.

Everyone “knows” that pastors only work one day a week, and only in the morning! Well, sermons don’t magically rise up in the head “just in the nick of time.” There’s a lot of prep work and editing. Along with Bible and Confirmation classes, counseling at times, visiting shut-ins, there’s plenty of activity to fill a week.

I’m being somewhat facetious, of course, but there’s a point here. We’re usually willing to look at someone else’s job and assume it’s not as hard as ours. We can be jealous of someone else’s life. And it can really annoy us if someone else thinks our job is so easy that they can do it.

A bit of that second jealousy was in the readings for today. Someone else was doing a disciple’s job, so John told Jesus that he stopped him from doing miracles, because he wasn’t “one of us”. He didn’t belong to the disciple group. How dare he?!

When we are fair, we accept the actions of others on behalf of Christ, because, as Jesus said, if they’re not against us, they’re for us. But the work Christ has given us can either make me jealous of others, or zealous for others. Which are we going to be: Jealous? Or Zealous?

In the Old Testament lesson, we see a rebuke for jealousy.

Now really, Joshua’s initial attitude was noble. As the leader of Israel Moses deserved true respect from all Israelites. But as God shared his Spirit with the elders of Israel, they did a thing that only Moses had done before—they prophesied. Others were “stealing” Moses’ glory! At least one supporter of Moses didn’t like that!

But it wasn’t Moses getting upset. In fact, that would be out of character. The Scriptures tell us that Moses was “more humble than anyone else on the face of the earth” (Numbers 12:3). Wouldn’t it be great if the very Word of God called you the most humble man ever? It’s very much like the time God told Satan “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright.” (Job 1:8). The most righteous person in the world! If only God’s opinion of me were anything like that.

What is the word that God has for each of us? Humble? Righteous? “All have sinned and fallen short of the glory of God” (Romans 3:23). That sounds like the word “failure” to me. The perfection God wants of us, we’re not giving him. And the word “all” includes Moses and Job as well. While they may have exceeded us in some Christian virtue or another, they, too, are sinners, just as damned as you and I. All of us on earth are in the same sad state of sin and death.

When Joshua was jealous on Moses’ behalf, it was a wasted emotion. Because when the seventy elders prophesied, it was a sign that God’s love is extended to all of us: sinner Joshua; sinners Job and Moses; sinners Israel elders; sinner you and sinner me.

So why would John be so upset that someone other than the twelve were casting out demons in Jesus' name? Could it be that pride of position had conquered his better judgment?

John, along with James and Peter, were among the chosen twelve. That's gotta count for something, doesn't it? Then, only those three were brought into Jairus' house to witness Jesus raising the girl. Wasn't it they alone on the top of the Mount witnessing Jesus' Transfiguration? Is this why they were arguing with the rest about which of them was the greatest?

I mean, seriously, can you name the other nine? Matthew may come to mind—after all he wrote a gospel. But Bartholomew? Thaddeus? The one we know as “the other James”? If we hardly know the other nine chosen disciples, it's not surprising that John might have an inflated opinion of himself.

But at least Bartholomew and Thaddeus were among the twelve. Here's this other guy who was not “one of us”. How can he do what we do? Jealousy rears its ugly head.

Jesus rebuked it. “Do not try to stop him, because no one who does a miracle in my name will be able soon afterward to speak evil about me,” (v. 39). Don't let the jealousy of who you are, hinder your joy that Christ is being shared.

We walk a very fine line, we confessional Lutherans. There are very legitimate reasons why there are Lutherans, and Baptists, and Moravians, and Roman Catholics, and every other stripe of Christian denomination.

I'll come back to that thought in just a minute, but are we just jealous? Jesus' words catch us as they did John. “Whoever is not against us, is for us,” (v. 40). We rejoice that Jesus is proclaimed in other denominations and pray that their testimony will lead to faith in Christ. It's why we don't “proselytize”, that is, actively seek to draw others away from their churches. There are plenty of non-believers for us to be going after. The initial exploration for a mission church based out of Northland Lutheran High School shows that about 50% of Kronenwetter residents have no church at all. There's plenty to go after without stepping on anyone else's toes.

So why are there denominations? Jesus commanded us to go and make disciples “teaching them to obey everything I have commanded you,” (Matthew 28:20). Many denominations have unfortunately lost something along the way. Maybe it's respect for Jesus' Word. Maybe they've lost the power of the sacraments. Maybe lost the conviction of real miracles. The scary part is that when one starts losing some of God's Word, the danger is in losing more of it, and eventually losing Christ himself. The sad truth is: some who believe they are Christian, have lost Christ.

It is therefore vital for us to “hold to (Jesus') teachings”, for they are the truth “that will set (us) free”, (John 8:31,32). We cannot water down the Scriptures. We will continue to bear witness to the truth, the whole truth, and nothing but the truth!

But jealousy is not allowed into that, because we're no better than others! “For all have sinned...”

Yet zealosity is encouraged! Not jealous, but zealous. The main difference is that being zealous is not comparing oneself to another, but simply being concerned with myself. Am I as eagerly active for the Lord as I ought to be?

Be sure people hear that Jesus came into this world to experience everything we humans do. That he faced all earthly situations without falling into jealousy—no envy or coveting. Jesus was truly humble. And not just now and then or when it seems socially appropriate. I mean, who wants to look big-headed when someone compliments them? So, we deflect the compliment. But even when Jesus was ruthlessly attacked, he kept his humility. He stood firm in the face of false religious beliefs, pointing out the Pharisees' errors. He was zealous for the house of his Father, cleansing the temple. He was silent at his trial, though the evidence against him was false and hateful. His life showed all the positive characteristics that God our Father sought from us.

Being zealous for Jesus means telling people that then Jesus went to the cross. He endured the Father's wrath against all sin, taking the curse, as “it is written, cursed is everyone who is hung on a tree,” (Galatians 3:13). When sin was defeated for us, Christ cried out, “It is finished” and surrendered his life as “a sacrifice of atonement,” (Romans 3:24). Then, when three days were accomplished, he rose from the dead as proof that God accepted his sacrifice. “He was delivered over to death for our sins, and raised to life for our justification,” (Romans 4:25). Sharing that big stuff is what to be zealous about!

But we can also be zealous about the small stuff. Jesus talked about sharing a cup of water: “If anyone gives even a cup of cold water to one of these little ones,” (Matthew 10:42). One of the WELS Kingdom Workers more successful mission efforts in Africa is digging decent wells and bringing fresh water to a village—then bringing the living water of Christ. Give a cup of water. It matters!

Once, two brothers regularly came to the worship services in our mission in Bulgaria. They were both eager to learn more about Jesus. But as colder weather came, they showed up less frequently—or at least one brother came one week, then the next week the other brother came. This went on long enough that the brother in attendance was finally asked, “Why don’t you two come together anymore?” He replied, “Because we have only one sweater.” Give a sweater! God’s mission effort was being cut in half because they didn’t have a sweater! If someone’s eternal life depended on it, wouldn’t we be zealous in sharing water, or a sweater, or a box of mac ‘n cheese? Zealous for the Lord doesn’t only mean standing on street corners (or in a pulpit) preaching. It means looking for the small things that can make a difference for a person’s soul.

And that means zealous for your own soul as well. What would it take to keep you in the faith? Jesus stated: “If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell,” (v 43). Is Jesus encouraging self-mutilation? Not at all. But he does want us to understand what zealous really is. Zealous is “whatever it takes”! Whatever it takes to keep ourselves in the faith; whatever it takes to bring someone else into contact with Christ—that’s what we’ll do!

Jealous? No. We won’t tell someone to stop working for Christ because they aren’t “one of us”. We will maintain our denominational differences for the very reason that we are zealous for the Lord and for his truth. But we will not let it dissolve into petty jealousies.

We rejoice that whoever is not against Christ, is for him. And we rejoice that HE is for us! AMEN.

APOSTLES’ CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

PRAYER OF THE CHURCH

M: Dear God, you are love, and Jesus proved it.

C: It was your love for us fallen sinners that sent your Son to us with the message of forgiveness, and even sacrificed him on the cross for our sins.

M: We ask that you entwine our hearts in your saving love, causing it to take over completely in our lives.

C: Displace the force of sin in our flesh that all too often makes us unloving and unforgiving.

M: Teach us to speak kindly to those who are harsh with us.

C: Keep us from being blind to our brother’s and sister’s needs and from refusing to help them carry their burdens.

M: Cause us to weep with those who weep and to speak comforting and encouraging words to those who need them.

C: Make us ready and willing to visit the lonely, the sick, and the dying. And in these acts of love, clear a path for the gospel into the hearts of others.

M: In love, we pray for these people...

Special intercessions or brief silence for personal prayer and meditation.

M: Encourage us in the diligence of maintaining the whole truth of your Word. Keep us from surrendering even the smallest portion of it.

C: Your Word alone is truth, and the only truth that can set us free. But as we share it, may we keep the Word's admonition that we "speak the truth in love."

M: May our witness ever be a matter of faithfulness to you, and not be sullied with self-congratulation or self-importance.

C: For this is our confidence: that we find shelter in your love and pardon through Christ.

M: Yes, give us your pardon, and give us also the Holy Spirit in rich measure, that we always pray in Christ's name and with a pure heart...

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HYMN – CW 497 v. 1,4,5 *This Is My Will*

1 "This is my will, my one command, That love should dwell among you all.
This is my will, that you should love As I have shown that I love you.

4 "You chose not me, but I chose you, That you should go and bear much fruit.
I chose you out that you in me Should bear much fruit that will abide.

5 "All that you ask my Father dear For my name's sake you shall receive.
This is my will, my one command, That love should dwell in each, in all."

Text: James Quinn, b. 1919, alt. © 1969 James Quinn, SJ (admin. Selah Publishing Co.). All rights reserved. Used by permission.

CLOSING PRAYER & BLESSING

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen. Amen. Amen.

CLOSING HYMN – CW 490, v. 1 *Love in Christ Is Strong and Living*

Love in Christ is strong and living, Binding faithful hearts in one;
Love in Christ is true and giving— May his will in us be done!

Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission.

Thank you for worshiping with us!
Please join us again.

This Week's Opportunities for Growing in Christ		
Today (8/15)	9:00 AM	Worship / WELS Connection
Thursday	6:30 PM	Worship
Sunday 8/22	9:00 AM	Worship <i>(Pastor Suckow's last service before retirement)</i>



Baptized into Christ

God's richest blessings to Jovie Novah Dahlke, daughter of Robert Dahlke and Chelby Rodriguez, as she receives the blessings of life and salvation through Holy Baptism. May God grant them continued grace each day of their lives.

Hymnal Orders for Home Use Hymnals are a great reference tool for home devotions and for viewing livestream worship services. If you'd like to order a hymnal for home use, please see the order form in the narthex. Cost is \$24 plus shipping. A gift version with a bonded leather cover is also available for \$52. Orders will be placed on August 23.

Thrift Store Manager Needed Great Faith, LLC is looking to hire a store manager for the Wausau Dime and Dollar Thrift Store. This position is Monday - Friday and some Saturdays. This person is responsible for managing the day to day operations. This includes volunteers, scheduling, donations, ordering supplies, and a small part of the finances. This position is a great opportunity to help Northland Lutheran High School and the community! Please e-mail resumes or questions to greatfaithboard@gmail.com by 8/31/21.

Our Stewardship of God's Gifts: August 8, 2021					
<u>Weekly</u>	<u>Vision</u>	<u>Debt Red</u>	<u>Plate</u>	<u>Missions</u>	<u>NLHS Op</u>
\$2,616.00	\$400.00	\$160.00	\$55.00	\$88.00	\$20.00
<u>NLHS Tuition</u>	<u>Bldg Maint</u>	<u>Windows</u>	<u>Publications</u>	<u>IROW Paper</u>	
\$10.00	\$25.00	\$25.0	\$14.00	\$10.27	

Attendance: August 5 & 8: 16 & 54, online - 26 Total = 96



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