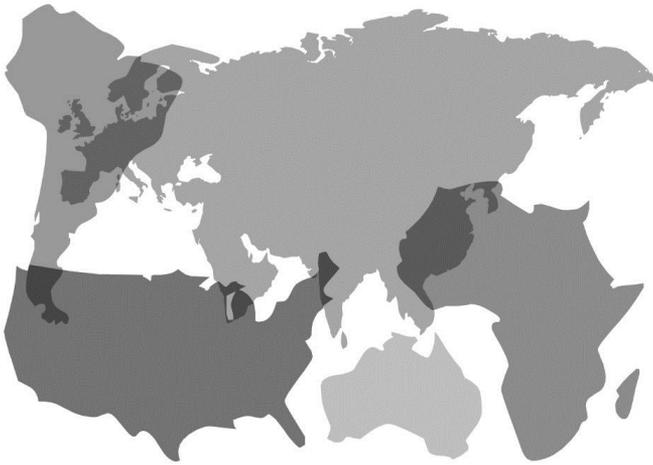




# OUR SAVIOR'S

EVANGELICAL LUTHERAN CHURCH

11<sup>th</sup> Sunday after Pentecost – August 28, 2022



Declare his glory among  
**THE NATIONS,**  
his marvelous works among  
**ALL THE PEOPLES!**

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PSALM 96:3

## **Welcome to Worship!**

Welcome to Our Savior's, especially those who are visiting with us today. We're reminded in our lessons and worship today that the Lord's glory is not something small, nor is it something he keeps to himself. He sent his Son, Jesus, to display his glory 2,000 years ago and he will have his Son return on the last day to display his power and glory to people once again. Let us praise the Lord who holds none of his glory back but displays it in our world continually.

## **Prayer before Worship**

Dear Lord, we ask your presence and blessing as we worship you today. May your blessing be on those everywhere who have gathered to sing your praise to your name. We ask that your Spirit may speak to those who are not united with any Church, and we remember those of our fellowship who cannot be here because of illness or obligation. Touch those who are not here because they have lost that impulse to worship you in the company of believers. Help us to reach them. Amen.

## **Our Communion Practice**

In the Sacrament of Holy Communion, we express unity with our Savior and those who share our faith and stand on the teachings of God's Word. Therefore, we invite to our altar those who are members of Our Savior's or members of the WELS/ELS. Visitors who wish to commune are asked to speak to a pastor before the service begins.

## **Prayer before Communing**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

## **Prayer after Communing**

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

# Our Worship

## Opening Hymn

CW 491



- 1 Come, you thank-ful peo - ple, come; raise the song of har-vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har-vest home,
- 4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin.  
wheat and weeds to - geth - er sown, un - to joy or sor - row grown.  
from his field shall in that day all of - fens - es purge a - way,  
gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, shall pro - vide for our wants to be sup - plied.  
First the blade and then the ear, then the full corn shall ap - pear.  
give his an - gels charge at last in the fire the weeds to cast,  
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come; raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
Come with all your an - gels, come; raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.

Tune: George J. Elvey, 1816–1893

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

## **O Come Let Us Sing to the Lord**

Oh, come, let us sing to the Lord,

let us make a joyful noise to the rock of our salvation.

Let us come into his presence with thanksgiving,

let us make a joyful noise to him with songs of praise.

For the Lord is a great God and a great king above all gods.

The deep places of the earth are in his hand;

the heights of the hills are also his.

The sea is his, for he made it, and his hand formed the dry land.

Oh, come, let us worship and bow down,

let us kneel before the Lord our maker.

For he is our God, and we are the people of his pasture

and the sheep of his hand.

# The Word

## First Reading

Isaiah 66:18–24

*Some who seemed to be part of the kingdom will be shut out*

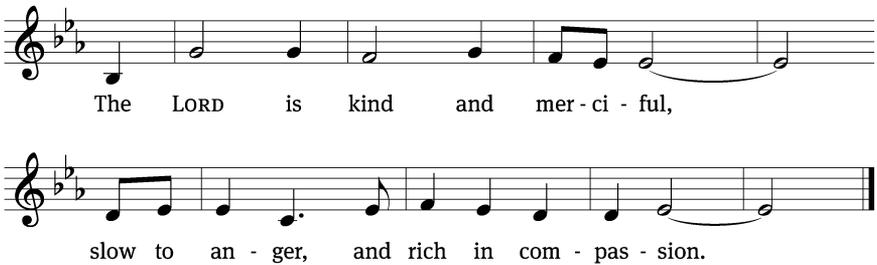
<sup>18</sup>As for me, because of their works and their thoughts, the time is coming for me to gather people from all nations and all languages. They will come, and they will see my glory. <sup>19</sup>Then I will set up a sign among them, and I will send out survivors from among them to the nations, to Tarshish, Pul, and Lud, to those who are archers, to Tubal and Javan, to the distant coastlands, who have not heard my message and have not seen my glory. Then they will declare my glory among the nations. <sup>20</sup>Then they will bring all your brothers from all the nations as an offering to the LORD. They will bring them on horses and chariots and wagons and mules and dromedaries to my holy mountain Jerusalem, says the LORD, in the same way that the people of Israel bring an offering in a clean vessel to the LORD's house. <sup>21</sup>Even from among these people I will take priests and Levites, says the LORD.

<sup>22</sup>For just as the new heavens and the new earth that I am making will remain standing before me, declares the LORD, in the same way your offspring and your name will stand. <sup>23</sup>As often as one new moon follows another and one Sabbath follows another, all flesh will come to worship before me, says the LORD. <sup>24</sup>They will go out, and they will see the corpses of the ones who were rebelling against me, for their worm will not die, and their fire will not be quenched, and all flesh will be horrified by them.

# Psalm 103A

## The LORD Is Kind and Merciful

### Refrain



The LORD is kind and mer-ci-ful,  
slow to an-ger, and rich in com-pas-sion.

### Tone



Praise the LORD, / my soul;  
all my inmost being, praise his / holy name—  
who forgives / all your sins  
and heals all your dis- / eases,  
who redeems your life / from the pit  
and crowns you with love and com- / passion,  
who satisfies your desires / with good things  
so that your youth is renewed like the / eagle's. *Refrain*

The LORD is compassionate and / gracious,  
slow to anger, abound- / ing in love.  
He does not treat us as our / sins deserve  
or repay us according to our in- / iquities.  
For as high as the heavens are a- / bove the earth,  
so great is his love for those who / fear him;  
as far as the east is / from the west,  
so far has he removed our transgressions / from us.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

Text: Lectionary for Mass. Tune: Paul Tate, alt. Setting: Paul Tate, alt.  
Text: © 1969, 1981, 1997 ICEL. Used by permission: OneLicense no. 716671  
Music: © 2013 GIA Publications, Inc. Used by permission: OneLicense no. 716671

## Second Reading

Hebrews 12:18–24

*Being first depends on the word of the mediator of the new covenant*

<sup>18</sup>You have not come to a mountain that can be touched and to burning fire, to darkness, to gloom, to a raging storm, <sup>19</sup>to the sound of a trumpet, and to a voice that spoke. Those who heard the voice asked that not one more word be added, <sup>20</sup>because they could not endure what was commanded: “If even an animal touches the mountain, it must be stoned.” <sup>21</sup>The sight was so terrifying that even Moses said, “I am trembling with fear.”

<sup>22</sup>Instead, you have come to Mount Zion, the city of the living God; to the heavenly Jerusalem; to tens of thousands of angels in joyful assembly; <sup>23</sup>to the church of the firstborn, whose names are written in heaven; to God, who is the judge of all; to the spirits of righteous people, who have been made perfect; <sup>24</sup>to Jesus, the mediator of a new testament; and to the sprinkled blood that speaks a better message than the blood of Abel.

*Stand*

## Gospel

Luke 13:22–30

*Jesus teaches that the last will be first*

<sup>22</sup>He went on his way from one town and village to another, teaching, and making his way to Jerusalem. <sup>23</sup>Someone said to him, “Lord, are only a few going to be saved?” He said to them, <sup>24</sup>“Strive to enter through the narrow door, because many, I tell you, will try to enter and will not be able. <sup>25</sup>Once the master of the house gets up and shuts the door, you will begin to stand outside and knock on the door, saying, ‘Lord, open for us!’ He will tell you in reply, ‘I don’t know you or where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>And he will say, ‘I don’t know where you come from. Depart from me, all you evildoers.’ <sup>28</sup>There will be weeping and gnashing of teeth when you see Abraham, Isaac, and Jacob, and all the prophets in the kingdom of God, but you yourselves thrown outside. <sup>29</sup>People will come from east and west, from north and south, and will recline at the table in the kingdom of God. <sup>30</sup>And note this: Some are last who will be first, and some are first who will be last.”

The Gospel of the Lord.  
Praise be to you, O Christ!

*Be seated*

## Children's Message

### Hymn of the Day

CW 860



1 In Christ there is no east or west,  
2 With God there is no tribe or race;  
3 So, broth - ers, sis - ters, praise his name  
4 Join hands, dis - ci - ples of the faith,  
5 In Christ now meet both east and west;



in him no south or north, but one great fel - low -  
in him we all are one. He loves us as his  
who died to set us free from sin, di - vi - sion,  
what - e'er your race may be; who serves my Fa - ther  
in him meet south and north. All Chris - tian souls are



ship of love through - out the whole wide earth.  
chil - dren through our faith in his dear Son.  
hate, and blame, from spite and en - mi - ty!  
as his child is sure - ly kin to me.  
one in him through - out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941; (st. 2): Mark A. Jeske, b. 1952; (st. 3): Michael A. Perry, 1942–1996  
Tune: African-American spiritual; adapt. Harry T. Burleigh, 1866–1949

Text (st. 2): © 1993 Mark A. Jeske, admin. Northwestern Publishing House; (st. 3): © 1982 The Jubilate Group, admin.  
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Text (sts. 1, 4–5) and tune: Public domain

**Our God pulls all the stops!  
His Sign &  
His Kingdom**

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**Thank Offering & Friendship Register**

*As the offering is gathered, we ask both members and visitors to sign the Friendship Registers, which are located at the center aisle end of the pew.*

## Prayer of the Church

# The Sacrament

*Stand*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

san - na, ho - san - na in the high - est. Bless - ed is he,  
 bless - ed is he, bless - ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

# Distribution Hymns

## 661 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of your Lord,  
2 Christ our Re - deem - er, God's e - ter - nal Son,  
3 Let us ap - proach with faith - ful hearts sin - cere  
4 With heav'n - ly bread he makes the hun - gry whole,



and drink the ho - ly blood for you out - poured.  
has by his cross and blood the vic - t'ry won.  
and take the pledg - es of sal - va - tion here.  
gives liv - ing wa - ters to the thirst - ing soul.



Saved by his bod - y and his ho - ly blood,  
He gave his life for great - est and for least,  
Christ, who in this life all the saints de - fends,  
Lord of the na - tions, to whom all must bow,



with souls re - freshed we give our thanks to God.  
him - self the of - f'ring and him - self the priest.  
gives all be - liev - ers life that nev - er ends.  
in this great feast of love be with us now.

Text: tr. John Mason Neale, 1818–1866, alt.; Latin, 7th cent., abr.

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

## 623 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with-in me join and  
2 O bless the Lord, my soul, nor let his mer - cies lie for -  
3 'Tis he for - gives your sins, 'tis he re - lieves your pain, 'tis  
4 He fills the poor with good; he gives the suf - f'ers rest. The  
5 His won-drous works and ways he made by Mo - ses known but



aid my tongue to bless his name whose fa - vors are di - vine.  
got - ten in un - thank - ful - ness and with - out prais - es die.  
he that heals your sick - ness - es and makes you young a - gain.  
Lord has judg - ments for the proud and jus - tice for th'op - pressed.  
sent the world his truth and grace by his be - lov - ed Son.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: Aaron Williams, 1731–1776

Text and tune: Public domain

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

# Closing Hymn

CW 882 sts. 1, 4

1 What joy to join the cho - rus, to look in Je - sus' eyes,  
4 There God shall from all e - vil for - ev - er make us free,  
whose blood and suf - f'ring for us have o - pened par - a - dise,  
from sin and from the dev - il, from all ad - ver - si - ty,  
where pa - tri - archs are sing - ing and proph - ets raise the cry,  
from sick - ness, pain, and sad - ness, from trou - bles, cares, and fears,  
a - pos - tles, mar - tyrs bring - ing all praise to God Most High!  
and grant us heav'n - ly glad - ness and wipe a - way our tears.

Text: Johann Walter, 1496–1570, abr.; (st. 1): tr. Michael D. Schultz, b. 196; (st. 4): tr. Matthias Loy, 1828–1915, alt.  
Tune: Musae Sioniae, vol. 7, Wolfenbüttel, 1609  
Text (st. 1): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 716671  
Text (st. 4) and tune: Public domain

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*Thank you for worshiping with us!  
May God richly bless your week.*

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## Acknowledgments

Setting One from Christian Worship

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## **Serving the Pastoral Vacancy**

Pastor Jeff Mahnke from St Peter Lutheran Church is serving as Our Savior's vacancy pastor. Should you need his pastoral guidance and service, call / text him anytime at 715.297.0132. His email address is [pastorm@mysaintpeter.org](mailto:pastorm@mysaintpeter.org).

## **Divine Call News**

Our voters issued a Divine Call to Rev. Dale Reckzin, who currently serves at St. John, Oak Creek, WI. Please keep him, his wife and both of our congregations in your prayers as he deliberates where he may best serve our Lord. You may call, email or text Pastor Reckzin: 414-232-2953 or [d.reckzin@gmail.com](mailto:d.reckzin@gmail.com)

## **Memorials**

We thank the following members, family and friends of Shirley Marquardt for their gifts given in her memory: DuWayne Marquardt, Mark & Beth Krohn, Kathy Stubbe, Kathleen Olson, Merlin Zahrt, JL Lobeck, Howard King, Kenneth Jaschob, Kristine Schultz, John Larsen, Marathon Co Employees Credit Union Staff & Board of Directors.

*Blessed be her memory.*

*Thanks be to God for the love which led to these gifts.*

**Invitation to Our Ladies** - The WinGS Group (Women in God's Service) of St. Peter has scheduled their fall kickoff meeting for Thursday, September 8<sup>th</sup> at 1:00 pm in the lower level of the Schofield Campus. The featured speaker will be our church member, Patti Manteufel-Boers. Patti will provide us with an enlightening and informational session on her Sign Language Ministry. Linda Stasney and Brenda Kruncos will be the servers. All ladies are welcome.

## **Food & Fellowship Invitation for Men**

The Men's Club of St Peter Church would like to invite all men (18 and older) to their meeting on Monday, August 29th at our Schofield Campus. Brats, burgers, sides, chips, desserts, and refreshments will be provided. The meal will be served starting at 6 pm. Feel free to come for fellowship before (and after) the meal!

In order to help with making sure enough food is available, please email our Recording Secretary Mark Frailing ([mfrail2004@yahoo.com](mailto:mfrail2004@yahoo.com)) if you plan on attending.

## **Organization of WELS Lutheran Seniors (OWLS)**

On Tuesday, September 13 our OWLS chapter will have a meet and greet at 11:30 AM at Gorski's Restaurant, 450 Orbiting Drive, Mosinee. Lunch will be order off the menu including time to visit followed by our business meeting. Please call Ruth at 715-573-2142 to reserve your place. Please join us!

## **Favorite Hymns & Bible Readings Sunday**

We have a special worship service coming up on September 18! Please use the bulletin insert to tell us your favorite hymns and Bible readings. Just drop it in the box in the narthex or slip it under the office door. We look forward to hearing from you! Deadline is Sept. 11.

<b>This Week's Opportunities for Growing in Christ</b>		
<b>Today</b>	9:00 AM	Worship with Communion
<b>Monday</b>	6:00 PM	You're Invited: St. Peter Men's Club Fellowship Meal
<b>Sunday 9/4</b>	9:00 AM	Worship

## **Our Stewardship of God's Gifts: August 21, 2022**

<u>Weekly</u>	<u>Vision</u>	<u>Debt Reduction</u>	<u>Missions</u>	<u>Memorial</u>
\$2,095.00	\$1,085.00	\$335.00	\$35.00	\$50.00

<u>NLHS Op</u>	<u>NLHS Tuition</u>	<u>Publications</u>
\$25.00	\$15.00	\$35.00

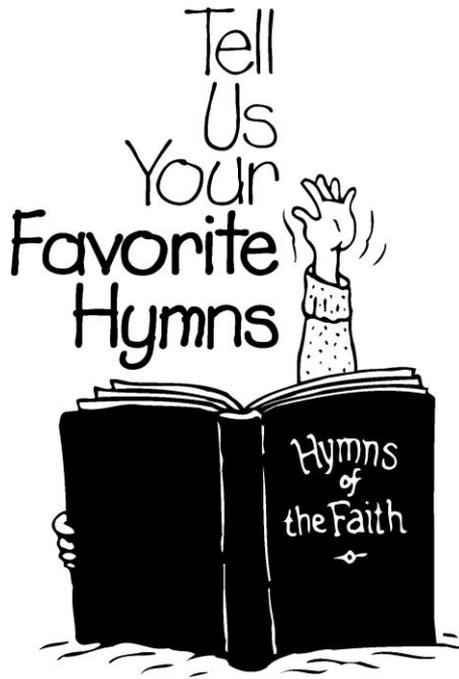
Attendance: 65

## **Serving You in Worship**

- Minister – Pastor Kevin Schnake
- Organist – Marie Kurth
- Usher – Bob Gresens

*(Next Sunday – Mark Krohn, Kurt Schubring)*





***Favorite Hymns & Bible Readings Sunday  
Is Coming on September 18!***

**My Favorite Hymns: (please list them below)**

**My Favorite Scripture Readings / Verses: (please list them below)**

**Deadline: Sept. 11**



# OUR SAVIOR'S

EVANGELICAL LUTHERAN CHURCH

*Growing in Jesus, Sharing His Love*

## **Our Savior's Ev. Lutheran Church**

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Facebook: Our Savior's Lutheran Church and School

## **Pastor Jeff Mahnke, Vacancy Pastor**

715-297-0132

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