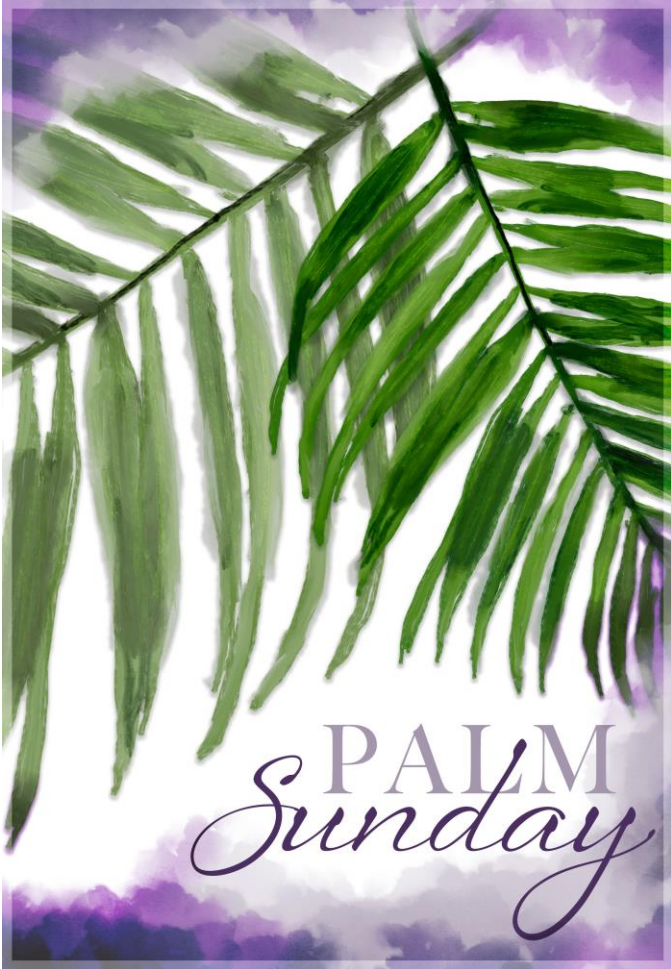




OUR SAVIOR'S

EVANGELICAL LUTHERAN CHURCH

Palm Sunday ~ April 2, 2023



WELCOME TO WORSHIP!

So it all comes down to this. “It all” is the history of our Lord’s incarnation, birth, preaching, teaching, healing, calling disciples, and now, “to this” - Jesus coming to his goal in Jerusalem. This Sunday is so full of meaning that it cannot even be succinctly summarized. The meaning of it all unfolds before us as we spend an entire week, cheering the King at his triumphal entry, then gathering with him in the suspenseful quiet of the Upper Room, then the garden, then his arrest, then the trials, and ultimately the cheers turn into jeers and he reaches his goal in Jerusalem. He dies. Only knowing who Jesus really is and the reason for his death, only in knowing the purpose of God’s Law can we discover the joy of the Gospel, the good news of the forgiveness of our sins, new birth and new life—eternal life! That spiritual knowledge gives us the stamina to endure this week and the rest of our lives.

Welcome to all of our guests and visitors to worship this Palm Sunday, as we begin seven straight days of worshiping our Lord this Holy Week, leading up to Easter Sunday. An entire listing of our worship opportunities is found in the back part of your worship folder. Please come and join us again for worship!

PRAYER BEFORE WORSHIP

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with confidence. Amen.

ACKNOWLEDGMENTS

Setting One from Christian Worship

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SERVING IN WORSHIP TODAY

- Minister – Pastor Jeff Mahnke
- Organist – Marie Kurth
- Ushers – Rick & Karen Leopold

Today's Worship Focus:

SUNDAY OF THE PASSION: HIS HUMILITY, OUR HOPE

Welcome

Please Remain Seated

Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Opening Processional Hymn

CW 412
(Stand for v. 5)

All glory, laud, and honor to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.
You are the King of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessèd One.

All glory, laud, and honor to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.
The company of angels is praising you on high,
and we with all creation in chorus make reply.

All glory, laud, and honor to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.
The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present.

All glory, laud, and honor to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

To you before your passion they sang their hymns of praise;
to you, now high exalted, our melody we raise.

All glory, laud, and honor to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.
As you received their praises, accept the prayers we bring,
O Source of ev'ry blessing, our good and gracious King.

Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821
Text: Public domain

Gospel Reading

Matthew 21:1–11

The King is coming!

¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

⁴This took place to fulfill what was spoken through the prophet:

⁵“Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Prayer of the Day

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Hymn of Praise

CW 413

- 1 Hosanna, loud hosanna, the little children sang;
thro' pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them, close folded to his breast,
the children sang their praises, the simplest and the best.
- 2 From Olivet they followed mid an exultant crowd,
the victor palm branch waving and chanting clear and loud.
The Lord of earth and heaven rode on in lowly state
nor scorned that little children should on his bidding wait.
- 3 "Hosanna in the highest!" that ancient song we sing,
for Christ is our Redeemer, the Lord of heav'n, our King.
Oh, may we ever praise him with heart and life and voice
and in his royal presence eternally rejoice.

Text: Jeannette Threlfall, 1821–1880, alt.

Text: Public domain

The Passion History According to St. Luke

Part 1 - Luke 22:1–23

¹Now the Festival of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present. ⁷Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

⁹“Where do you want us to prepare for it?” they asked. ¹⁰He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ ¹²He will show you a large room upstairs, all furnished. Make preparations there.” ¹³They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.” ¹⁷After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

¹⁹And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²¹But the hand of him who is going to betray me is with mine on the table. ²²The Son of Man will go as it has been decreed. But woe to that man who betrays him!” ²³They began to question among themselves which of them it might be who would do this.

Jesus, I Will Ponder Now

CW 420 sts. 1, 5



1 Je - sus, I will pon-der now on your ho - ly pas - sion;
5 If my sins give me a - larm and my con-science grieve me,



with your Spir - it me en - dow for such med - i - ta - tion.
let your cross my fear dis - arm, peace of con-science give me.



Grant that I in love and faith may the im - age cher - ish
Help me see for - give - ness won by your ho - ly pas - sion.



of your suf - f'ring, pain, and death that I may not per - ish.
If for me he slays his Son, God must have com - pas - sion!

Part 2 - Luke 22:24-46

²⁴A dispute also arose among them as to which of them was considered to be greatest. ²⁵Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸You are those who have stood by me in my trials. ²⁹And I confer on you a kingdom, just as my Father conferred one on me, ³⁰so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹"Simon, Simon, Satan has asked to sift all of you as wheat. ³²But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers." ³³But he replied, "Lord, I am ready to go with you to prison and to death." ³⁴Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

³⁵Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. ³⁶He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

³⁸The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

³⁹Jesus went out as usual to the Mount of Olives, and his disciples followed him. ⁴⁰On reaching the place, he said to them, “Pray that you will not fall into temptation.” ⁴¹He withdrew about a stone’s throw beyond them, knelt down and prayed, ⁴²“Father, if you are willing, take this cup from me; yet not my will, but yours be done.” ⁴³An angel from heaven appeared to him and strengthened him. ⁴⁴And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

⁴⁵When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. ⁴⁶“Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

Rise, My Soul, to Watch and Pray

CW 873 st. 1

1 Rise, my soul, to watch and pray; from your sleep a -
wak - en! Be not by the e - vil day un - a -
wares o'er - tak - en; for the foe, well we know, is a
har - vest reap - ing while the saints are sleep - ing.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann B. Freystein, 1671–1718, abr.

Tune: adapt. William H. Monk, 1823–1889; Hundert . . . geistlicher Arien, Dresden, 1694

Text and tune: Public domain

Part 3 - Luke 22:47-65

⁴⁷While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

⁴⁹When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰And one of them struck the servant of the high priest, cutting off his right ear.

⁵¹But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

⁵²Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

⁵⁴Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

⁵⁷But he denied it. “Woman, I don’t know him,” he said.

⁵⁸A little later someone else saw him and said, “You also are one of them.”

“Man, I am not!” Peter replied.

⁵⁹About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

⁶⁰Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed. ⁶¹The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.”

⁶²And he went outside and wept bitterly.

⁶³The men who were guarding Jesus began mocking and beating him.

⁶⁴They blindfolded him and demanded, “Prophecy! Who hit you?” ⁶⁵And they said many other insulting things to him.

He Stood before the Court

CW 408 st. 1

1 He stood be - fore the court on trial in - stead of
us; he met its pow'r to hurt, con - demned to
face the cross— our King, ac - cused of treach - er -
y; our God, a - bused for blas - phe - my!

The musical score is written on four staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "1 He stood be - fore the court on trial in - stead of us; he met its pow'r to hurt, con - demned to face the cross— our King, ac - cused of treach - er - y; our God, a - bused for blas - phe - my!". The score ends with a double bar line.

Text: Christopher M. Idle, b. 1938, alt.

Tune: Leland B. Sateren, 1913–2007

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 716671

Tune: © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Used by permission: OneLicense no. 716671

Part 4 - Luke 22:66—23:12

⁶⁶At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. ⁶⁷“If you are the Messiah,” they said, “tell us.”

Jesus answered, “If I tell you, you will not believe me, ⁶⁸and if I asked you, you would not answer. ⁶⁹But from now on, the Son of Man will be seated at the right hand of the mighty God.”

⁷⁰They all asked, “Are you then the Son of God?”

He replied, “You say that I am.”

⁷¹Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

¹Then the whole assembly rose and led him off to Pilate. ²And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

³So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

⁴Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

⁵But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

⁶On hearing this, Pilate asked if the man was a Galilean. ⁷When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

⁸When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. ⁹He plied him with many questions, but Jesus gave him no answer. ¹⁰The chief priests and the teachers of the law were standing there, vehemently accusing him. ¹¹Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. ¹²That day Herod and Pilate became friends—before this they had been enemies.

O Sacred Head, Now Wounded

CW 429 st. 2

2 Men mock and taunt and jeer you, they smite your
coun - te - nance, though might - y worlds shall fear you
and flee be - fore your glance. How pale you are with
an - guish, with sore a - buse and scorn! Your eyes with
pain now lan - guish that once were bright as morn!

Text: tr. The Lutheran Hymnal, 1941, alt.; German version, Paul Gerhardt, 1607–1676; attr. Bernard of Clairvaux, 1091–1153, abr.
Tune: Hans Leo Hassler, 1546–1612
Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 716671
Tune: Public domain

Part 5 - Luke 23:13–32

¹³Pilate called together the chief priests, the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. ¹⁵Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. ¹⁶Therefore, I will punish him and then release him.”

¹⁸But the whole crowd shouted, “Away with this man! Release Barabbas to us!” ¹⁹(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

²⁰Wanting to release Jesus, Pilate appealed to them again. ²¹But they kept shouting, “Crucify him! Crucify him!”

²²For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

²³But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴So Pilate decided to grant their demand.

²⁵He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

²⁶As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷A large number of people followed him, including women who mourned and wailed for him. ²⁸Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ ³⁰Then

“ ‘they will say to the mountains, “Fall on us!”
and to the hills, “Cover us!” ’

³¹For if people do these things when the tree is green, what will happen when it is dry?”

³²Two other men, both criminals, were also led out with him to be executed.

My Song Is Love Unknown

CW 397 st. 5

5 They rise and needs will have my dear Lord made a -
way. A mur - der - er they save, the Prince of life they
slay. Yet cheer - ful he to suf - f'ring goes
that he his foes from death might free.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are placed below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are: "5 They rise and needs will have my dear Lord made a -". The second staff continues: "way. A mur - der - er they save, the Prince of life they". The third staff: "slay. Yet cheer - ful he to suf - f'ring goes". The fourth staff: "that he his foes from death might free." The piece ends with a double bar line.

Text: Samuel Crossman, c. 1624–1683, alt.
Tune: John N. Ireland, 1879–1962
Text and tune: Public domain

Stand. A moment of silence is observed.

Part 6 - Luke 23:33–56

³³When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left.

³⁴Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

³⁵The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

³⁶The soldiers also came up and mocked him. They offered him wine vinegar ³⁷and said, “If you are the king of the Jews, save yourself.”

³⁸There was a written notice above him, which read: this is the king of the jews.

³⁹One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

⁴⁰But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹We are punished justly, for we

are getting what our deeds deserve. But this man has done nothing wrong.”

⁴²Then he said, “Jesus, remember me when you come into your kingdom.”

⁴³Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

⁴⁷The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” ⁴⁸When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. ⁵²Going to Pilate, he asked for Jesus’ body. ⁵³Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴It was Preparation Day, and the Sabbath was about to begin.

⁵⁵The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

The Explanation of the Second Article of the Apostles' Creed

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally. This is most certainly true.

Thank Offering & Friendship Register

As the offering is gathered, we ask both members and visitors to sign the Friendship Registers, which are located at the end of the pews. Guests are welcome to give but should not feel obligated to do so.

Prayer of the Church

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Closing Hymn

CW 411

- 1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue your road,
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, your triumphs now begin
o'er captive death and conquered sin.
- 3 Ride on, ride on in majesty! The angel armies of the sky
look down with sad and wond'ring eyes
to see th' approaching sacrifice.
- 4 Ride on, ride on in majesty! Your last and fiercest strife is nigh.
The Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow your meek head to mortal pain,
then take, O Christ, your pow'r and reign.

*Thank you for worshiping with us!
May God richly bless your week.*

Serving the Pastoral Vacancy - Pastor Jeff Mahnke from St. Peter Lutheran Church is serving as Our Savior's vacancy pastor. Should you need his pastoral guidance and service, call / text him anytime at 715.297.0132. His email address is pastorm@mysaintpeter.org.



Share the Good News – We have Easter invitations for you to take and share with your unchurched friends, relatives, associates at work and neighbors. Start thinking now about people in your life to share the good news of Jesus' resurrection and invite them to join us for worship on Easter Sunday!

Many thanks to members who made visits last Sunday to members whom we haven't seen for many months. About 30 households were visited. We pray that God will bless our gentle encouragement for renewed church attendance, and our prayers continue for their spiritual well-being.

Gifts & Memorials – We thank Bob & Janice Gresens for their gift given in memory of their friend and neighbor, Delmar Kolbe.

We thank Kim Marquardt, Todd Marquardt, Lori Johnson, and Kathy Doan for their gifts given on behalf of their parents, DuWayne & Shirley Marquardt. It was their parents' wish to donate these gifts towards debt reduction at Our Savior's. They cherished the church and enjoyed the fellowship of so many of Our Savior's members.

Blessed be their memories.

We thank Dennis & Julie Dahlke for their gift given in celebration of Bob & Chelby Dahlke's wedding (March 11). May God richly bless their marriage.

Thanks be to God for the love which led to these gifts.

OWLS – Organization of WELS Lutheran Seniors will be meeting April 11th at 11:30 am for lunch at the Pizza Ranch in Weston. Payment is accepted at the door. Ask for either the OWLS group or Evan and Sandy to find us. Please join us, you don't need to be a member to attend. Questions call Ruth at 715-573-2142. See you on April 11.



Easter Lilies – A sign-up sheet is in the narthex.



Palm Sunday, April 2

9:00 am Service of the Passion

Maundy Thursday, April 6

1:00 pm Worship with Holy Communion

Good Friday, April 7

1:00 pm Worship

Easter Sunday, April 9

9:00 am Festival Service with Holy Communion

Fellowship & light breakfast to follow

Alleluia! Jesus lives!

WELS Youth Night - Sunday April 23rd from 5:45-8:30pm at Northland Lutheran High School is our 3rd area "WELS Youth Night"! Our youth will experience an inspiring evening of games, music, prayer, Bible message, small group discussion, and fun activities.

New this April – graduating 8th graders are invited. Pizza will be provided! The goal is for our youth to see that they are not alone and to be encouraged to enjoy the faith they share with others. This event is free, and teens are encouraged to invite a friend. It's held at NLHS, but not just for NLHS students. A sign up can be found at Mysaintpeter.org.

This Week at Our Savior's

Today	9:00 AM 10:15 AM	<i>Palm Sunday</i> Worship: Service of the Passion Sunday School & Bible Class
Monday	6:00 PM	Board of Education
Wednesday	1:00 PM	Ladies' Aid
Thursday	1:00 PM	Maundy Thursday Worship with Holy Communion
Friday	1:00 PM	Good Friday Worship
Sunday 4/9	9:00 AM 10:00 AM	Easter Sunday Festival Worship with Holy Communion Food & Fellowship

Growing Together

March 26, 2023

<u>Weekly</u>	<u>Vision</u>	<u>Debt Red</u>	<u>Plate</u>	<u>Lent</u>	<u>School Fees</u>
\$2,604.00	\$140.00	\$30,095.00	\$28.00	\$700.00	\$2,417.08

Anticipated Weekly Offerings \$4,038

Attendance 3/26: 82
3/29: 69

LWMS Spring Rally Is Coming – The Wisconsin River Valley Chapter of Lutheran Women's Missionary Society will hold a spring rally on Saturday, **April 15th** from 9:00-noon at Emmanuel Lutheran Church in Stratford.



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