



OUR SAVIOR'S
EVANGELICAL LUTHERAN CHURCH



HIS KINGSHIP ...
SHALL NEVER BE
DESTROYED.

DANIEL 7:14, NRSV

WELCOME TO WORSHIP!

We welcome you (especially visitors) in Jesus' name to worship on this last Sunday of the church year. Today we celebrate "Christ the King" Sunday and rejoice in our Savior's victory won for us on the cross and to be gifted to us for eternity in heaven. Until then, we know he rules in our hearts through his Word as King of heaven and earth. May the Lord bless your time in worship with us today.

PRAYER BEFORE WORSHIP

Heavenly Father, as we end another church year, make us mindful of the victory we have in Jesus Christ our King, and lead us to praise him today and always. In his name, Amen.

OUR COMMUNION PRACTICE

In the Sacrament of Holy Communion, we express unity with our Savior and those who share our faith and stand on the teachings of God's Word. Therefore, we invite to our altar those who are members of Our Savior's or members of the WELS/ELS. Visitors who wish to commune are asked to speak to the pastor before the service begins.

SERVING TODAY

- Minister – Pastor emeritus Timothy Kujath
 - Organist – Marie Kurth
 - Ushers – Stelzer Family
- Next week – Mark Krohn, Kurt Schubring*

Acknowledgments

Setting One from Christian Worship

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Order of Service for
Christ the King Sunday
November 24, 2024

Words of Welcome

Opening Hymn

CW 921

Come, Thou Almighty King

- 1 Come, thou almighty King,
help us thy name to sing;
 help us to praise.
Father all-glorious, o'er all victorious,
come and reign over us, Ancient of Days.

- 2 Come, thou incarnate Word,
gird on thy mighty sword;
 our prayer attend.
Come and thy people bless, and give thy Word success,
and let thy righteousness on us descend.

- 3 Come, holy Comforter,
thy sacred witness bear
 in this glad hour!
Thou, who almighty art, now rule in ev'ry heart,
and ne'er from us depart, Spirit of pow'r.

- 4 To thee, great One in Three,
eternal praises be
 hence evermore!
Thy sov'reign majesty may we in glory see,
and to eternity love and adore.

Text: English, c. 1757, abr., alt.
Text: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 716671

In the peace of forgiveness, let us praise the Lord.

Crown Him with Many Crowns

CW 511, sts. 1,4

- 1 Crown him with many crowns, the Lamb upon his throne;
hark how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King thro' all eternity.

- 4 Crown him the Lord of heav'n, enthroned in worlds above;
crown him the King to whom is giv'n the wondrous name of Love.
Crown him with many crowns as thrones before him fall;
crown him, ye kings, with many crowns for he is King of all.

Text (sts. 1–2, 4): Matthew Bridges, 1800–1894, abr., alt.; (st. 3): Godfrey Thring, 1823–1903
Text: Public domain

Prayer of the Day

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The Word

First Reading

Daniel 7:13–14

¹³In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

The Word of the Lord.

Thanks be to God.

Psalm 95A

The Rock of Our Salvation

Refrain

Let us shout for joy to the rock of our sal - va - tion.

Tone

Come, let us sing for joy / to the LORD;
let us shout aloud to the rock of our sal- / vation.
Let us come before him with thanks- / giving
and extol him with mu- / sic and song.
For the LORD is the / great God,
the great King a- / bove all gods.
In his hand are the depths / of the earth,
and the mountain peaks be- / long to him.
The sea is his, for he / made it,
and his hands formed the / dry land. *Refrain*
Come, let us bow down in / worship,
let us kneel before the LORD our / maker;
for he is our God and we are the people of his / pasture,
the flock under / his care.
Today, if only you would / hear his voice,
“Do not hard- / en your hearts
as you did at / Meribah,
as you did that day at Massah in the / wilderness.”
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: May Schwarz

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Setting: © 2006 Augsburg Fortress. Used by permission: OneLicense no. 716671

Second Reading

Revelation 1:4b-8

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, ⁵and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, ⁶and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

⁷“Look, he is coming with the clouds,” and “every eye will see him, even those who pierced him”; and all peoples on earth “will mourn because of him.” So shall it be! Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

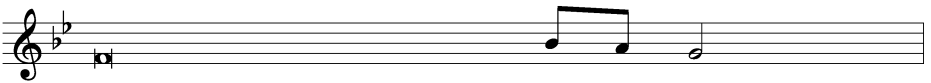
Revelation 11:15



Refrain



Tone



The kingdom of the world has become
the kingdom of our Lord and of his Mes - si - ah,



and he will reign for ever and ev - er.

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³³Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

³⁴“Is that your own idea,” Jesus asked, “or did others talk to you about me?”

³⁵“Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?”

³⁶Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

³⁷“You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day

CW 547

At the Name of Jesus

- 1 At the name of Jesus ev’ry knee shall bow,
ev’ry tongue confess him King of glory now;
’tis the Father’s pleasure we should call him Lord,
who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
cherubim in heaven, stars upon their way,
all the heav’nly orders in their great array.
- 3 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

- 4 Bore it up triumphant with its human light,
thro' all ranks of creatures to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.
- 5 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.
Crown him as your captain in temptation's hour;
let his will enfold you in its light and pow'r.
- 6 Christians, this Lord Jesus shall return again
in his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Text: Caroline M. Noel, 1817–1877, abr., alt.
Text: Public domain

Sermon

Daniel 7:13-14

What Are You Looking Forward To?

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Lord Jesus Christ, blessed are you, the King who comes to set your people free.

Reign over us in your abundant mercy.

While we long for your final coming, we rejoice that you lengthen these end times so that many may hear of your saving work and believe.

Send your Spirit on us that we may use the gift of time to share our faith with others.

Lord and King, defend all who are imprisoned or insulted because of your name. Come to help those whose Christian faith is mocked as foolish or naïve, and rescue those who are straying from the faith.

Lead us to those who need help, guide us in our works of service, and strengthen us with a firm resolve to follow you in obedience.

Lord of the Church, develop in us a new awareness of the gifts you give us to use in our callings, that your kingdom of grace may flourish.

Bless and preserve Christian churches everywhere and raise up another generation of faithful workers.

Both in humiliation and glory you extended your loving hand to the weak and the hurting. Speak to those who are confused and wondering. Defend those who are oppressed and put down. Comfort those who are enduring pain or struggling with sadness. [Keep in your care...] Abide with the aged who are alone as they die and protect pregnant mothers and their unborn children.

Move us to see your face in them, Lord Jesus and to help them as we serve you.

Mighty King, look with mercy on this land, its government, and all the kingdoms of the world. Relieve us from war, bloodshed, and rebellion. **Grant us wisdom as we deal with a changing economy. Provide for the unemployed and their families. Open the hearts of those who prosper to be generous and willing to share.**

Hear us, Lord, as we pray in silence. *Silent prayer.*

Coming King and Savior of the world, keep us faithful to the end as we watch and wait for your return.

Amen.

Thank Offering & Friendship Register

Members of Our Savior's give generous and free will gifts to honor the Lord and support our ministry of the gospel. Guests are welcome to give but should not feel obligated to do so.

As the offering is gathered, please sign the Friendship Register as it is passed down the pew.

The Sacrament

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Lamb of God

CW 1058

Tune: *HERR JESU CHRIST, DICH ZU UNS WEND*



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz

Tune: Cationale Germanicum, Gochsheim, 1628

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Tune: Public domain

Distribution & Hymns

The Head That Once Was Crowned with Thorns

CW 531

- 1 The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns the mighty victor's brow.
- 2 The highest place that heav'n affords is his, is his by right,
the King of kings and Lord of lords and heav'n's eternal light;
- 3 The joy of all who dwell above, the joy of all below
to whom he manifests his love and grants his name to know.
- 4 To them the cross, with all its shame, with all its grace, is giv'n;
their name, an everlasting name, their joy, the joy of heav'n.
- 5 They suffer with their Lord below, they reign with him above,
their profit and their joy to know the myst'ry of his love.

- 6 The cross he bore is life and health, though shame and death to him:
his people's hope, his people's wealth, their everlasting theme.

Text: Thomas Kelly, 1769–1855
Text: Public domain

Oh, for a Thousand Tongues to Sing

CW 520

- 1 Oh, for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad, the honors of your name.
- 3 The name of Jesus calms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.
- 4 He breaks the pow'r of canceled sin; he sets the pris'ner free.
His blood can make the foulest clean; his blood avails for me.
- 5 See all your sins on Jesus laid; the Lamb of God was slain.
His life was once an offering made that you might live again.
- 6 To God all glory, praise, and love be ever, ever giv'n
by saints below and saints above, the Church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Text: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Closing Hymn

Old CW 216 sts. 2,3

Saints, Behold! The Sight Is Glorious

2 Crown the Sav - ior! An - gels, crown him! Rich the
3 Sin - ners in de - ri - sion crowned him, Mock - ing

tro - phies Je - sus brings; On the seat of pow'r en -
thus the Sav - ior's claim; Saints and an - gels crowd a -

throne him While the vault of heav - en rings. Crown
round him, Proud to glo - ri - fy his name. Crown

him! Crown him! Crown the Sav - ior King of kings!
him! Crown him! Spread a - broad the vic - tor's fame.

Text: Thomas Kelly, 1769–1855, alt.

Tune: CORONAE (87 87 47) William H. Monk, 1823–89.



*Thank you for worshiping with us.
May your week be richly blessed!*

Sincere Thanks

Thank you to retired Pastor Timothy Kujath for leading our worship service and Bible class this morning.

Serving the Pastoral Vacancy

Pastor Jeff Mahnke from St. Peter Lutheran Church is serving as Our Savior's vacancy pastor. Should you need his pastoral guidance and service, call / text him anytime at 715.297.0132. His email address is pastorm@mysaintpeter.org.

Pastor Mahnke has received a Divine Call from Christ Lutheran Church in Pewaukee, WI to serve as the outreach pastor. May the Lord bless his deliberations and the ministries of the congregations.

Call Meeting on Monday

Our Call meeting is tomorrow evening, Monday, Nov. 25 at 6:30 p.m. All voters are highly encouraged to attend and all members are welcome.



Thanksgiving Worship

O give thanks to the Lord, for he is good!

We encourage you to offer your thanks and praise to God at any of the following Thanksgiving worship services:

- Wednesday, Nov. 27 at 1:00 pm at Our Savior's
- Wednesday at 7:00 pm at St. Peter in Schofield
- Thanksgiving Day at 9:00 am at St. Peter Wausau Campus (formerly Salem)

This Week at Our Savior's

Today	9:00 AM 10:15 AM	Worship with Holy Communion Sunday School & Bible Class
Monday	6:30 PM	Call Meeting
Wednesday	1:00 PM	Thanksgiving Worship
Thursday		<i>Thanksgiving Day</i>
Sunday 12/1	9:00 AM 10:15 AM	Worship Sunday School & Bible Class

Growing Together

November 17, 2024

<u>Weekly</u>	<u>Vision</u>	<u>Debt Red</u>	<u>Plate</u>	<u>Memorials</u>	<u>Missions</u>	<u>Thanksgvg</u>
\$6,630.00	\$485.00	\$430.00	\$10.00	\$60.00	\$65.00	\$80.00
<u>Advent</u>	<u>NLHS Op</u>	<u>Bldg Maint</u>	<u>OS School</u>	<u>School Fees</u>	<u>IROW Paper</u>	
\$60.00	\$250.00	\$150.00	\$50.00	\$1,079.34	\$13.44	

Anticipated Weekly Offerings \$4,230

Attendance: Sunday, November 17 – 55

Memorials

We thank Nan Kottke and Elaine Radtke for their gifts given in memory of Donald Krohn, father of Mark (Beth) Krohn.

Blessed be his memory.

Thanks be to God for the love which led to these gifts.



Snow Removal

We need to make plans for getting our sidewalks and parking areas cleared when the **SNOW** starts to fall. If you are willing to help, there is a sheet on the table in the narthex to sign up.

The more that sign up makes it easier for everyone. Questions? Please see or call Bill Unruh.

Advent Devotions: Glory in His Grasp – As we gather around the manger this year, we'll meditate on that ancient hymn Paul writes in Philippians 2:6-11. We'll contemplate how Christ "Emptied himself . . . being born in the likeness of men." We'll stand in awe at how the Son of God, co-equal with the Father, chose for a time not to cling to the full and constant use of his glory and power: "He did not count equality with God a thing to be grasped." And we'll rejoice in the Second Advent, when our Lord in all his glory will come once again.

"Glory in His Grasp" booklet is produced by Martin Luther College and is available for you to pick up today. Devotions begin December 1.



Ladies Aid Christmas Luncheon

All ladies of the congregation are invited to the Ladies' Aid Christmas luncheon. Join them on Thursday, December 5th at 11:30 a.m. at 2510 Restaurant. RSVP to Karen Leopold by December 3rd (715-845-8096).

OWLS Christmas Luncheon

The OWLS December meeting will be the Christmas Luncheon. It will be at Our Savior on December 10th at 11:30. The cost will be \$12 again and reservations are needed. The meal will be chicken, potatoes, vegetable, rolls, salads and, most important, desserts. Guests are certainly welcome! RSVP or questions to Evan or Sandy Dobberfuhr, 715-693-1337.



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