



# OUR SAVIOR'S

EVANGELICAL LUTHERAN CHURCH

— A REAL —

# CHRISTMAS

<sup>1</sup> 	<b>2</b>	<b>3</b>	<sup>4</sup> 	<b>5</b>
<b>6</b>	<b>7</b>	<sup>8</sup> 	<b>9</b>	<b>10</b>
<sup>11</sup> 	<b>12</b>	<b>13</b>	<b>14</b>	<b>JOY</b> <sup>15</sup>
<b>16</b>	<b>17</b>	<sup>18</sup> 	<b>19</b>	<b>20</b>
<b>21</b>	<sup>22</sup> 	<b>23</b>	<sup>24</sup> 	

— ADVENT 2024 —

## **THEME OF THE DAY**

A parent says, “I want to give my kids a real Christmas.” What do you think that parent means? Perhaps they are thinking of trimming a freshly cut tree or finding the perfect presents or spending the holidays with extended family. Perhaps they are thinking about all those things. “Then it will be a real Christmas!” Certainly, all those are wonderful things. However, none of them are what makes Christmas real. The sad truth is Christmas is the most beloved holiday of so many, yet so few know what Christmas is really about.

If you want a real Christmas, then you need to observe Advent. Advent is Latin for “coming.” In the season of Advent, Christians observe the connection between the first time the Son of God came into our world as the Savior and the second time he will come as the Judge. Advent prepares our minds and hearts, so that we might soon celebrate a real Christmas.

We began a new Church Year last week. Today we begin at the end, watching Jesus ride into Jerusalem on a donkey colt, knowing full well that he would be killed before the end of the week. The events of Palm Sunday serve as a microcosm for all Jesus’ work, proving the Son of God was willing to humble himself and endure anything for our salvation. That is precisely why Christ came. And a real Christmas requires why remembering why Christ came! May the Lord bless our worship!

## **SERVING TODAY**

- Minister – Pastor Jeff Mahnke
  - Organist – Marie Kurth
  - Ushers – Tim & Ellen Heil
- Next week – Brost, Kurth*

## **Acknowledgments**

Setting Two from Christian Worship

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# Second Sunday in Advent

December 8, 2024

## A REAL CHRISTMAS

Requires Remembering Why Christ Came

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### Words of Welcome

#### Savior of the Nations, Come

CW 301 sts. 1-4

(Stand for v. 4)



1 Sav - ior of the na - tions, come; Vir - gin's  
2 Not by hu - man flesh and blood, by the  
3 Won - drous birth! O won - drous Child of the  
4 From the Fa - ther's throne he came and as -



Son, make here your home. Mar - vel now, O  
Spir - it of our God was the Word of  
vir - gin un - de - filed, though by all the  
cend - ed to the same, cap - tive lead - ing



heav'n and earth, that the Lord chose such a birth.  
God made flesh, wom - an's off - spring, pure and fresh.  
world dis - owned, yet to be in heav'n en - throned!  
death and hell. High the song of tri - umph swell!

Text: tr. William M. Reynolds, 1812-1876, alt.; German version, Martin Luther, 1483-1546, abr.; Ambrose of Milan, 340-397, abr.  
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

Text and tune: Public domain

## Invocation

The grace of our Lord Jesus Christ † the love of God the Father, and the fellowship of the Holy Spirit be with you all. **Amen.**

God opposes the proud but shows favor to the humble.

**Humble yourselves before the Lord, and he will lift you up.**

*James 4:6,10*

Dear friends, the season of Advent is a time of preparation as we await Christ's second coming on the Last Day. We prepare our hearts to meet him as we humbly seek his forgiveness.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God have mercy on me, a sinner.**

If you, Lord, kept a record of sins, Lord, who could stand?

**But with you there is forgiveness; therefore, you are feared.**

*Psalms 130:3,4*

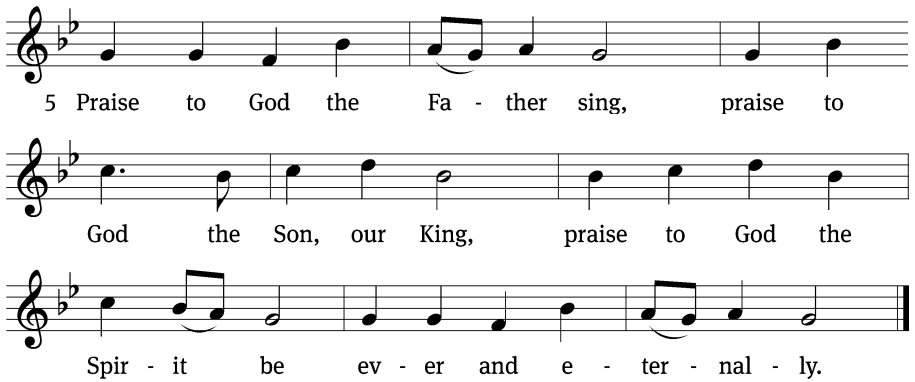
God's promise to Abraham and his descendants was fulfilled in the coming of his Son. Jesus Christ humbled himself by submitting to God's law. He humbled himself by becoming obedient to death on a cross. God promises to lift up the humble and fill the hungry with good things because of the grace of our Lord Jesus Christ.

**Though he was rich, yet for our sakes he became poor, so that we through his poverty might become rich.** *2 Corinthians 8:9*

Even as we await Christ's second coming, he comes to us here and now in the words he gives his messenger to speak: I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**Amen.**

## CW 301 st. 5



5 Praise to God the Fa - ther sing, praise to  
God the Son, our King, praise to God the  
Spir - it be ev - er and e - ter - nal - ly.

Text: tr. William M. Reynolds, 1812–1876, alt.; German version, Martin Luther, 1483–1546, abr.; Ambrose of Milan, 340–397, abr.  
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter  
Text and tune: Public domain

## Lighting of the Advent Wreath

Two Advent candles are lit, remembering Jesus, who came in history. He came into a world of sin and death.

**We remember Jesus, who came as the promised Messiah. John the Baptist prepared the way of the Lord.**

We hear his call to repent.

**We light two Advent candles as a sign of our repentance and desire for renewal.**

Come, Lord Jesus, be our guest.

**Through your Word and Spirit may our souls be blest.**

## Prayer of the Day

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## Magnificat



1 My soul pro - claims your great - ness, O God, and my  
2 You have cast the might - y down from their thrones, and up -



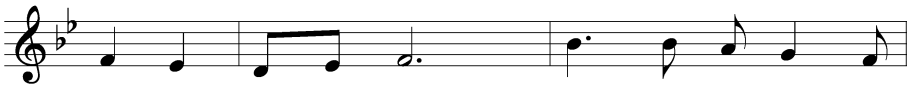
spir - it re - joic - es in you. You have looked with love on your  
lift - ed the hum - ble of heart. You have filled the hun - gry with



ser - vant here, and blessed me all my life through.  
won - drous things, and left the wealth - y no part.



Great and might - y are you, O Ho - ly One, strong is your  
Great and might - y are you, O Faith - ful One, strong is your



kind - ness ev - er - more. How you fa - vor the  
jus - tice, strong your love, as you prom - ised to



weak — and low - ly one, hum - bling the proud of heart.  
Sar - ah and A - bra - ham, kind - ness for - ev - er - more.

3 My soul pro - claims your great - ness, O God, and my  
spir - it re - joic - es in you. You have looked with love on your  
ser - vant here, and blessed me all my life through.

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# The Word

## First Reading

## Jeremiah 33:14–16

*The LORD promised that a descendant of King David would be our righteous Savior*

<sup>14</sup>“The days are coming,’ declares the LORD, ‘when I will fulfill the good promise I made to the people of Israel and Judah.

<sup>15</sup>“In those days and at that time

I will make a righteous Branch sprout from David’s line;  
he will do what is just and right in the land.

<sup>16</sup>In those days Judah will be saved  
and Jerusalem will live in safety.

This is the name by which it will be called:  
The LORD Our Righteous Savior.’

# Let the LORD Enter; He Is the King of Glory

# Psalm 24H

## Refrain



Let the LORD en-ter; he is the King of glo-ry.

## Tone



The earth is the LORD's, and every- / thing in it,

the world, and all who / live in it;

for he founded it / on the seas

and established it on the / waters.

Who may ascend the mountain / of the LORD?

Who may stand in his / holy place?

The one who has clean hands and a / pure heart,

they will receive blessing from God their / Savior. *Refrain*

Lift up your heads, you gates; be lifted up, you / ancient doors,

that the King of glory / may come in.

Who is this King of / glory?

The LORD strong and mighty, the LORD mighty in / battle.

Lift up your heads, you gates; lift them up, you / ancient doors,

that the King of glory / may come in.

Who is he, this King of / glory?

The LORD Almighty—he is the King of / glory.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Text: Lectionary for Mass (refrain)

Tune: Richard T. Proulx

Setting: Kermit G. Moldenhauer

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# Second Reading

# 1 Thessalonians 3:9-13

Christ came the first time so that by his saving work we might be found blameless and holy when he comes again.

<sup>9</sup>How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? <sup>10</sup>Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

<sup>11</sup>Now may our God and Father himself and our Lord Jesus clear the way for us to come to you. <sup>12</sup>May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. <sup>13</sup>May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

Stand

# Gospel Acclamation

Zechariah 9:9

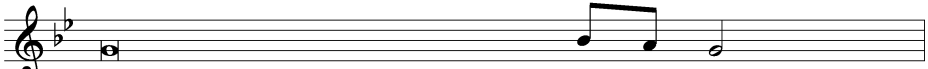


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



See, your king comes to you, righteous and vic - to - rious,

Refrain



lowly and riding on a don - key.

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## Gospel

Luke 19:28–40

*Jesus rides into Jerusalem on a donkey colt, knowing he would soon be put to death.  
This is why Christ came.*

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem.  
<sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

<sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?”

<sup>34</sup>They replied, “The Lord needs it.”

<sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup>As he went along, people spread their cloaks on the road.

<sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup>“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup>“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

## Children's Message

## Hymn of the Day

CW 360

*Behold, a Branch Is Growing*

- 1 Behold, a branch is growing of loveliest form and grace!  
As prophets sang, foreknowing, it springs from Jesse's race  
and now begins to flow'r  
in midst of coldest winter, at deepest midnight hour.
- 2 Isaiah had foretold it in words of promise sure,  
and Mary's arms enfold it, a virgin meek and pure.  
Through God's eternal will  
this child to her is given at midnight calm and still.
- 3 This flow'r, whose fragrance tender with sweetness fills the air,  
dispels with glorious splendor the darkness ev'rywhere.  
True man, and yet true God,  
from sin and death he saves us and lightens ev'ry load.
- 4 O Savior, child of Mary, who felt our human woes,  
O Savior, King of glory, who conquered all our foes,  
bring us at last, we pray,  
to the bright courts of heaven and to the endless day.

Text: German, 16th cent.; (sts. 1–3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): John C. Mattes, 1876–1948, alt.  
Text: Public domain

## Sermon

**Jeremiah 33:16**

### ***Ready for Jesus' Advent!***

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## **Thank Offering & Friendship Register**

*Members of Our Savior's give generous and free will gifts to honor the Lord and support our ministry of the gospel. Guests are welcome to give but should not feel obligated to do so.*

*As the offering is gathered, please sign the Friendship Register as it is passed down the pew.*

## **Prayer of the Church**

Eternal Father, throughout the centuries you repeated and affirmed your promise to send the offspring of the woman to crush the serpent's head. Through your prophets of old, you continually directed the eyes of your people to the advent of their Savior.

**We praise you, O Lord, for keeping your promise and sending your Son to destroy the works of the devil.**

As we prepare to celebrate the birth of our King, use your mighty Word to shatter our pride and to rouse us from spiritual slumber and apathy.

**Move us to take to heart the words of John: “Repent, for the kingdom of heaven is near.”**

You sent your Son to redeem us from sin. Let this good news be our joy and strength. Use it to cheer the lonely, encourage the fearful, and give hope to the despairing. In these days before Christmas, spare us from the stress of deadlines and the frenzy of commercialism.

**Fill our lives with the message of your peace and the music of your grace.**

Direct our eyes not only to the manger but also to the skies, where we will see your Son coming again, not as a lowly child but as the Lord of lords.

**Lift up our hearts in joyful anticipation of that day.**

Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

**Come, Lord Jesus! Amen.**

*Special prayers and intercessions may follow.*

## **Lord’s Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

# **The Sacrament**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G minor (one flat) and 4/4 time. It consists of seven staves of music. The first staff is an instrumental introduction. The second and fourth staves contain the lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The third and fifth staves contain the lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The sixth and seventh staves contain the lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace." The music features a simple melody with a bass line, and the lyrics are placed below the notes.

Tune: Marty Haugen

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## Distribution & Hymns

### 324 O Lord, How Shall I Meet You

- 1 O Lord, how shall I meet you, how welcome you aright?  
Your people long to greet you, my hope, my heart's delight.  
O Jesus, let your Word be a lamp to light my way,  
to show me how to please you, to guide me ev'ry day.
- 2 Love caused your incarnation; love brought you down to me.  
Your thirst for my salvation procured my liberty.  
Oh, love beyond all telling that led you to embrace  
in love, all love excelling, our lost and fallen race!
- 3 Rejoice, then, you sad-hearted, who sit in deepest gloom,  
who mourn o'er joys departed and tremble at your doom.  
Despair not; he is near you, he's standing at the door  
who best can help and cheer you and bids you weep no more.
- 4 Sin's debt, that fearful burden, let not your souls distress;  
your guilt the Lord will pardon and cover by his grace.  
He comes, for you procuring the peace of sin forgiv'n,  
his children thus securing eternal life in heav'n.
- 5 He comes to judge the nations, a terror to his foes,  
a light of consolation and blessèd hope to those  
who love the Lord's appearing. O glorious Sun, now come,  
send forth your beams most cheering, and guide us safely home.

Text: tr. composite; Paul Gerhardt, 1607–1676, D. M. Luther's ... Geistliche Lieder, Berlin, 1653, abr.  
Text: Public domain

### 319 Jesus Came, the Heavens Adoring

- 1 Jesus came, the heav'ns adoring,  
came with peace from realms on high;  
Jesus came to win redemption, lowly came on earth to die;  
Alleluia! Alleluia! came in deep humility.

- 2 Jesus comes again in mercy  
when our hearts are worn with care;  
Jesus comes again in answer to an earnest, heartfelt prayer,  
Alleluia! Alleluia! comes to save us from despair.
- 3 Jesus comes to hearts rejoicing, bringing news of sins forgiv'n;  
Jesus comes with words of gladness,  
leading souls redeemed to heav'n.  
Alleluia! Alleluia! Hope to all the world is giv'n.
- 4 Jesus comes on clouds triumphant  
when the heav'ns shall pass away.  
Jesus comes again in glory; let us, then, our homage pay,  
Alleluia! ever singing till the dawn of endless day.

Text: Godfrey Thring, 1823–1903, abr., alt.  
Text: Public domain

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**



## Closing Hymn

**CW 568 sts. 1**  
*His Robes for Mine*

- 1 His robes for mine: O wonderful exchange!  
Clothed in my sin, Christ suffered 'neath God's rage.  
Draped in his righteousness, I'm justified.  
In Christ I live, for in my place he died. (Refrain)

I cling to Christ, and marvel at the cost:  
Jesus forsaken, God estranged from God.  
Bought by such love, my life is not my own.  
My praise—my all—shall be for Christ alone.

Text: Chris Anderson, b. 1971

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***Thank you for worshiping with us.***  
***May your week be richly blessed!***

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### **Serving the Pastoral Vacancy**

Pastor Jeff Mahnke from St. Peter Lutheran Church is serving as Our Savior's vacancy pastor. Should you need his pastoral guidance and service, call / text him anytime at 715.297.0132. His email address is [pastorm@mysaintpeter.org](mailto:pastorm@mysaintpeter.org).

### **Pastoral Call News**

Our voters issued a Divine Call to Pastor James Backus, currently serving at St. Mark in Watertown, WI. Please keep Pastor Backus, his family, and congregations in your prayers as he deliberates where he can best serve our Lord. We encourage you to reach out to him:  
email [pastor.backus@smlcwatertown.com](mailto:pastor.backus@smlcwatertown.com) or call/text 517-920-1564.

**Invitations for Christmas Worship** – Christmas is the time when people are most likely to accept your invitation to attend worship. Please think about family, friends, neighbors, coworkers with whom you can the good news about salvation. We have printed special invitations with our Christmas worship times. Please pick up a few in the narthex or office entry today.

**Children's Christmas Service is next Sunday, Dec. 15 at 9:00 am  
Christmas Eve at 2:00 pm ~ Christmas Day at 9:00 am**

**Special Envelopes** – It has been our tradition to provide special envelopes at Christmastime for those who wish to contribute toward Christmas bags for our children and gifts for our called workers and staff. Specially marked envelopes are in the narthex.



**Your Favorite Christmas Hymns** – On Sunday, Dec. 29, Deacon Jim Ellenberger (from St Peter Lutheran Church) will preside in a worship service of Scripture readings, favorite Christmas hymns, prayer, and Holy Communion. Please give your hymn suggestions to Marie in the church office ASAP

**OWLS Invite You!** The OWLS (*Organization of WELS Lutheran Seniors*) Christmas Luncheon will be at Our Savior's on December 10th at 11:30. The cost will be \$12 again and reservations are needed. The meal will be chicken, potatoes, vegetable, rolls, salads and, most important, desserts. Guests are certainly welcome! RSVP or questions to Evan or Sandy Dobberfuhr, 715-693-1337.



### **Snow Removal**

If you are willing to help with snow removal, please sign up on the table in the narthex. The more that sign up makes it easier for everyone. Questions? Please see or call Bill Unruh.

**Dime & Dollar Volunteers Needed** – A small, dedicated group from Our Savior's volunteers at Dime & Dollar Store. We are always looking for more volunteers. The store has provided about \$50,000 to the operating fund of Northland Lutheran High School so far this year. Both men and women are encouraged to volunteer on the 4th Saturday of the month. Contact Judy Wastrack with questions: 715-241-0097.

## This Week at Our Savior's

<b>Today</b>	9:00 AM 10:15 AM	Worship with Holy Communion Sunday School & Bible Class <i>Food Pantry Sunday</i>
<b>Tuesday</b>	11:30 AM	OWLS Christmas Lunch at Our Savior's
<b>Wednesday</b>	6:00 PM	Council
<b>Sunday 12/15</b>	9:00 AM 10:15 AM 3:00 PM	Children's Christmas Service Sunday School & Bible Class NLHS Christmas Concert

## Growing Together

December 1 , 2024

<u>Weekly</u>	<u>Vision</u>	<u>Debt Red</u>	<u>Plate</u>	<u>Thanksgiving</u>	<u>Chr Gifts/Bags</u>
\$2,890.00	\$140.00	\$85.00	\$7.00	\$690.00	\$60.00

**Anticipated Weekly Offerings \$4,230**

**Attendance:** Sunday, December 1 – 79

### HELP! Urgent need for more volunteers

for The Live Outdoor Nativity Event – The Christmas Journey, Saturday, December 21, 2024 at Northland Lutheran High School. We are less than two weeks away for our first rehearsal and we still have 40 roles to fill! Scan the QR code , call Brenda or just show up for rehearsals.



The rehearsals are Friday, December 13 and Friday, December 20 from 6pm – 8pm. The event will be held on Saturday, December 21, 4-9 pm. Everything will take place at Northland Lutheran High School. Questions? Contact: Brenda Kruncos 715.571.4420 or [brenda@mistylane.org](mailto:brenda@mistylane.org). Thank you to all who have already volunteered!

This event is being organized by The Kronenwetter Mission Core Group to share the message of Jesus, our Savior, with people in the Wausau area.

## **The Christmas Journey: Sign up now to attend**

***Pick up an invitation in the narthex to share!*** Attend the Live Outdoor Nativity Event at Northland Lutheran High School, 2107 Tower Road Kronenwetter, on Saturday, Dec. 21, 2024, 4:00 pm – 8:30 pm. Scan the QR Code and choose the time slot for your group - up to 20 people per time slot.

The event will consist of a guided 30-minute walk around the NLHS Campus as the Christmas Story is told through Scripture, dialogue, hymns and carols. Campfires throughout the path will warm you as you travel the *roads of Israel*. "Because of the live animals in this event, we ask that you please leave your pets at home. Thank you." Questions? Contact: Brenda Kruncos 715-571.4420 or [brenda@mistylane.org](mailto:brenda@mistylane.org).



### **Our Savior's Ev. Lutheran Church**

703 Flieth St, Wausau WI 54401

715-845-3253

Email: [OSInfo@oursaviorswausau.org](mailto:OSInfo@oursaviorswausau.org)

Website: [www.oursaviorswausau.org](http://www.oursaviorswausau.org)

Facebook: Our Savior's Lutheran Church and School

### **Pastor Jeff Mahnke, Vacancy Pastor**

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